

# HOME DEFENCE



Annexure - VI



## AGREEMENT FORM TO BE EXECUTED BY PARENTS/GUARDIANS OF FULL FEE-PAYING STUDENTS AT SAINIK SCHOOLS

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ between Shri. \_\_\_\_\_ Shri. \_\_\_\_\_ Village \_\_\_\_\_ PO \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ (hereinafter called the "Guarantor" which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs by the executors, administrators and Legal representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the Governor's which expression shall unless excluded by the context or, the meaning thereof be deemed to include the Principal of Sainik School, Jhunjhunu (Ra) of other part.

WHERE AS \_\_\_\_\_ Sh \_\_\_\_\_ (after called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.



NOW IT IS HEREBY AGREED BY and between the parties hereto as follows -

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in the Sainik School.

That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent / guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these of presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri \_\_\_\_\_ set his hand and Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

### DEPONANT

Signed by \_\_\_\_\_

in the presence of \_\_\_\_\_ (see note (b) below)

Identified by \_\_\_\_\_

Signed by \_\_\_\_\_

for and on behalf of the Board of Governors, Sainik Schools in the presence of \_\_\_\_\_

Note: (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs. 10/- is to be purchased by the guarantor from the Local Revenue Officer.

(b) Government servant of gazetted status who should sign together with his seal of office in token of having witnessed the signature of the guarantor.

Notary, Kathum \_\_\_\_\_



Annexure VII



**AGREEMENT FORM TO BE EXECUTED BY THE PARENTS/GUARDIANS OF STUDENTS OTHER THAN FULL FEE PAYING AT SAINIK SCHOOLS**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ between \_\_\_\_\_ Shri \_\_\_\_\_ hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrator, and legal representatives) of the one part and the Board of Governors, Sainik Schools Society (hereinafter) called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School Jhunjhunu of the other part.



WHEREAS SH \_\_\_\_\_ S/o \_\_\_\_\_ hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

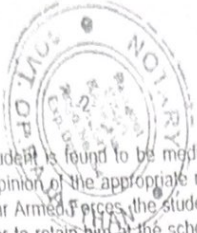
NOW IT IS HEREBY AGREED BY AND between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection, till such time as his age permits him to do so, according to the rules and regulations.

For the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and / or the State Government / Central Government the value of the scholarships he has received for the period the student was at the said school.

That if after admission any of the following viz, proof of domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and / or the State Government / Central Government (the value of the scholarships he has received) for the period the student was at the said school.



That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which any be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri [redacted] has set his hand and Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

**DEPONENT**

Signed by [redacted]  
in the presence of  
(see note (b) below)

Signed by  
for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of

Note: (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs.10/- is to be purchased by the guarantor from the Local Revenue Officer.  
(b) The signature of the guarantor is to be witnessed by any Government servant of gazette status.

Identified by

Sign. Attested  
[redacted]



Annexure - VIII

**SAINIK SCHOOL JHUNJHUNU (RAJ)  
NDA BOND TO BE EXECUTED BY PARENT/GUARDIAN**

**(To be Executed on Non Judicial Stamp paper worth Rs.10/-)**



I, [Redacted] S/o, Shri [Redacted] Resident  
of Village [Redacted] PO [Redacted]  
Tehsil [Redacted] District [Redacted] State [Redacted] Pin [Redacted]

Father/Mother of School No. [Redacted] hereby bind myself that if my son/ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy and after joining the Academy fails to complete the training there at for the entry into Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said Institution, I will refund to the government the value of Scholarship availed by my son/ward during his stay at Sainik School, Jhunjhunu. This will also be the position if he leaves the school at any intermediate state without taking the available examination

Signature of the father/Guardian

Date [Redacted]

**ATTESTED BY FIRST CLASS MAGISTRATE**

[Redacted Signature]  
[Redacted]  
उपसद्व्य अधिकारी

Sign. Attested

Notary, Kathumar (Alwar)





Annexure- XI

CADET INFORMATION SHEET - FOR ADMISSION

Cadet Name [REDACTED]



Photo

Four (04) copies



Father Name [REDACTED] OCCUPATION [REDACTED]

Mother Name [REDACTED] OCCUPATION [REDACTED]

DOB [REDACTED] AGE [REDACTED] BLOOD GROUP (Mandatory) [REDACTED]

Identification Marks 1. [REDACTED]

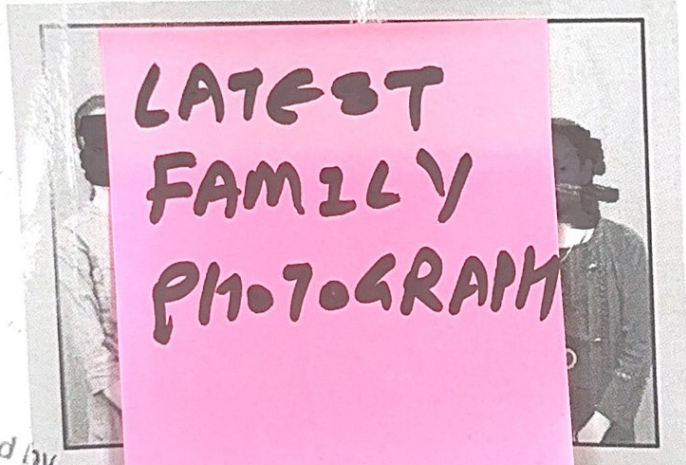
Address : [REDACTED]

[REDACTED]

PIN [REDACTED] email address [REDACTED]

Mobile No (1) [REDACTED] (2) [REDACTED] (3) [REDACTED]

Local guardian (if any) Name [REDACTED] Mobile No [REDACTED]



LATEST FAMILY PHOTOGRAPH

Identified by [REDACTED]  
(Signature of Notary)



NOTE:- Cadets information sheet to be submitted on minimum Rs 10/- (Rupees Ten Only) Non Judicial stamp paper as per the format duly attested by notary.

Sign. Attested

Notary, Kothumar (Alwar)



Annexure - XIV

**INDEMNITY BOND**

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

The President of India,  
In consideration of \_\_\_\_\_ minor of whom I am the  
legal/natural guardian being trained at my request in Sainik School Jhunjhunu (Raj).

| Name of Child | Date of Birth | Father's Name | Mother's Name |
|---------------|---------------|---------------|---------------|
| [REDACTED]    | [REDACTED]    | [REDACTED]    | [REDACTED]    |

I undertake and agree that neither I nor my executor or administrator or any other legal representative will make any claim against the Govt or against any Officer/other rank or civilian employees of Sainik School Jhunjhunu (Raj) or against any person in the service of Govt in respect of any loss or any injury to property or person including injury resulting in death which they said minor may suffer.



I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any officer or other rank or civilian employees of Sainik School Jhunjhunu (Raj) and any person in the service of the Govt. against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said minor or in connection with the training being imparted at Sainik School, Jhunjhunu (Raj).

**DEPONENT**

[REDACTED]  
(Signature of parent/Guardian)  
Name: [REDACTED]  
Relation with Candidate: [REDACTED]  
Address: [REDACTED]

**Identified by**

Witnesses

1. Signature [REDACTED]  
Name: [REDACTED]  
Address: [REDACTED]

2. Signature [REDACTED]  
Name: [REDACTED]  
Address: [REDACTED]

Sign. Attested  
[Signature]  
Notary, Kathumar (Alwar)  
24.3.2022



Annexure - XV

**DECLARATION**

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, \_\_\_\_\_ Father/Mother of School No \_\_\_\_\_  
Cadet (Name) \_\_\_\_\_ Sainik School Jhunjhunu (Raj). I  
declare that I will be responsible for my ward's discipline and good conduct and in the event  
of being withdrawn from the School, will pay the cost of training as decided by the  
authorities. I further declare that if my son/ward is involved/found involved in any incident of  
breach of discipline, I will personally withdraw him from the School without blaming the  
School authorities and School reputation.

**DEPONANT**

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Shri \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_



**Witnesses**

- Signature \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_
- Signature \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Identified by

Sign. Attested

\_\_\_\_\_





Annexure - XVI

UNDERTAKING FROM PARENTS

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, [Redacted] S/o [Redacted] hereby undertake, that I will withdraw my child School No [Redacted] Name [Redacted] from this school, if he does not adjust to the School routine or runs away from School. Being Military based institution, PT, Games and evening stage activities, classes are to be attended by each child. In case my son/ward is not suited to the busy routine of this School or tries to run from School without permission, I will immediately withdraw my child from the School without blaming School authorities and School reputation.

DEPONENT

Signature [Redacted]  
Name [Redacted]  
Shri [Redacted]  
Address [Redacted]



Witnesses

Identified by

Signature [Redacted]  
Name [Redacted]  
Address [Redacted]

2. Signature [Redacted]  
Name [Redacted]  
Address [Redacted]

Sign Attested

[Redacted]



Annexure - XVII

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

**AFFIDAVIT BY PARENTS/ GUARDIAN**

1. I, Mr./Mrs/Ms \_\_\_\_\_ (full name of parents/ guardian) father/mother/ guardian of \_\_\_\_\_ Sch No \_\_\_\_\_ (full name of student with admission/ registration/ enrollment number), having been admitted to Sainik School Jhunjhunu (Raj).

2. I am fully aware of what constitutes ragging.

I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.



I hereby solemnly aver and undertake that-

(a) My ward will not indulge in any behavior or act that may be constituted as ragging

(b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Cont No. \_\_\_\_\_

Identified by \_\_\_\_\_

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein. Verified at (place) \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year.

Signature of deponent \_\_\_\_\_

Solemnly affirmed and signed in my presence on this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year after reading the contents of this affidavit.

Date \_\_\_\_\_

**OATH COMMISSIONER**

Sign. Attested

\_\_\_\_\_



Annexure - XVIII



(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

**UNDERTAKING BY THE CADET**

1. I, [redacted] Sch No [redacted] (full name of student with admission/ registration/ enrollment number), having been admitted to Sainik School Jhunjhunu (Ra) am fully aware of what constitutes ragging

2. I am also fully aware of the penal and administrative action that is liable to be taken against me in case I will found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3. I hereby solemnly aver and undertake that:-



(a) I will not indulge in any behavior or act that may be constituted as ragging.

(b) I will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

I hereby affirm that, if found guilty of ragging, I will liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5. Declared this [redacted] day of [redacted] Month of [redacted] year.

**DEPONENT**

Signature of deponent [redacted]

Name [redacted]  
Sch No [redacted]

Date [redacted]

Sign. Attested

Identified by

[redacted]



Annexure - XIX



AFFIDAVIT

(To be Executed on Non Judicial Stamp paper worth Rs. 10/-)

AGREE TO PAY INCREASED FEES

I, [Redacted] S/o Shri [Redacted] resident of  
Village [Redacted] PO [Redacted]  
Tehsil [Redacted] District [Redacted] father of School No. [Redacted]  
Name [Redacted] is studying in class VI/IX in Sainik School Jhunjhunu,  
hereby declare that I am agree to pay all increased fees as per rules & regulation of Sainik School  
Jhunjhunu.

[Redacted Signature]

Signature

Dated [Redacted]

COUNTERSIGNED

[Redacted Signature]

Signature of Executive Magistrate/SDM

Seal



# HOME GENERAL



Annexure - VI

## AGREEMENT FORM TO BE EXECUTED BY PARENTS/GUARDIANS OF FULL FEE-PAYING STUDENTS AT SAINIK SCHOOLS

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between Shri \_\_\_\_\_ Shri \_\_\_\_\_ Village \_\_\_\_\_ PO \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ (hereinafter called the 'Guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs by the executors, administrators and Legal representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the Governor's which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School, Jhunjhunu (Raj) of other part.

WHERE AS \_\_\_\_\_ S/O Sh \_\_\_\_\_ (hereafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW IT IS HEREBY AGREED BY and between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in the Sainik School.

That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent / guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these of presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri \_\_\_\_\_ has set his hand and Administrative Officer, Sainik School, Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by \_\_\_\_\_  
in the presence of \_\_\_\_\_  
(see note (b) below)

Signed by \_\_\_\_\_  
for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of

- Note:** (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs. 10/- is to be purchased by the guarantor from the Local Revenue Officer.  
(b) Government servant of gazetted status who should sign together with his seal of office in token of having witnessed the signature of the guarantor.



Annexure VII

**AGREEMENT FORM TO BE EXECUTED BY THE PARENTS/GUARDIANS OF STUDENTS OTHER THAN FULL FEE PAYING AT SAINIK SCHOOLS**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between \_\_\_\_\_ s/o Shri \_\_\_\_\_ (hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrator, and legal representatives) of the one part and the Board of Governors, Sainik Schools Society (hereinafter) called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School Jhunjhunu of the other part.

WHEREAS \_\_\_\_\_ S/o \_\_\_\_\_ (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED BY AND between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection, till such time as his age permits him to do so, according to the rules and regulations.

For the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and in any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and / or the State Government / Central Government the value of the scholarships he has received for the period the student was at the said school.

That if after admission any of the following viz. proof of domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and / or the State Government / Central Government (the value of the scholarships he has received) for the period the student was at the said school.

\_\_\_\_\_  
राजस्थान  
संस्कृत विद्यापीठ  
राजस्थान (राजस्थान) प्रमुख, राज.

\_\_\_\_\_  
राजस्थान  
संस्कृत विद्यापीठ  
राजस्थान (राजस्थान) प्रमुख, राज. 2/-

That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which any be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri \_\_\_\_\_ has set his hand and Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by

in the presence of  
(see note (b) below)

Signed by

for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of

- Note:** (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs.10/- is to be purchased by the guarantor from the Local Revenue Officer.  
(b) The signature of the guarantor is to be witnessed by any Government servant of gazette status.





राजस्थान

Annexure - VIII

**SAINIK SCHOOL JHUNJHUNU (RAJ)  
NDA BOND TO BE EXECUTED BY PARENT/GUARDIAN**

(To be Executed on Non Judicial Stamp paper worth Rs.10/-)

I, [Redacted] S/o, Shri [Redacted] Resident  
of Village: [Redacted] PO [Redacted]  
Tehsil, [Redacted] District [Redacted] State [Redacted] Pin [Redacted]

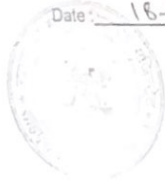
Father/Mother of School No : [Redacted] hereby bind myself that if my son/ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy and after joining the Academy fails to complete the training there at for the entry into Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said Institution, I will refund to the government the value of Scholarship availed by my son/ward during his stay at Sainik School, Jhunjhunu. This will also be the position if he leaves the school at any intermediate state without taking the available examination

463  
18/7/22

[Redacted Signature]

Signature of the father/Guardian

Date: 18-7-22



ATTESTED BY FIRST CLASS MAGISTRATE

[Handwritten Signature]  
साय विजयल मगिस्ट्रेट  
शाहपुर, जिला-राजगुरु (राज)



13 MAY 2022  
Cadet Name: D J G G V I J Y

CADET INFORMATION SHEET - FOR ADMISSION



मान न्युडिशियल  
राजस्थान



Father Name [Redacted] OCCUPATION [Redacted]  
Mother Name S [Redacted] OCCUPATION HOUSE WIFE  
DOB [Redacted] AGE [Redacted] BLOOD GROUP (Mandatory) [Redacted]  
Identification Marks 1. [Redacted] 2. [Redacted]  
Address: [Redacted]  
[Redacted]  
PIN [Redacted] email address [Redacted]  
Mobile No (1) [Redacted] (2) [Redacted] (3) [Redacted]  
Local guardian (if any) Name N.A. Mobile No [Redacted]

POSTCARD SIZE FAMILY COLOR PHOTOGRAPH WITH CADET  
(FATHER, MOTHER, BROTHER/SISTER IF ANY)  
FOUR (04) COPIES

[Redacted Signature]  
Deponent  
(Signature of parent)

Attested  
[Redacted Signature]  
NOTARY (Signature of Notary)  
SHAH PURA (Jaipur) Raj.  
13 JUL 2022

Identified by  
Witness by

NOTE:- Cadets information sheet to be submitted on minimum Rs 10/- (Rupees Ten Only) Non-Judicial stamp paper as per the format duly attested by

by [Redacted]  
for [Redacted]



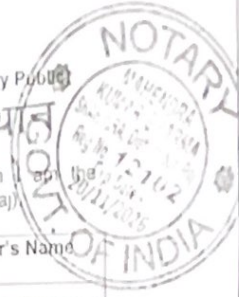
**INDEMNITY BOND**



Annexure - XIV

(to be submitted on Non Judicial stamp paper of Rs 10/-)

by notary Public



The President of India.  
In consideration of [redacted] minor of whom I am the legal/natural guardian being trained at my request in Sainik School Jhunjhunu (Raj).

| Name of Child | Date of Birth | Father's Name | Mother's Name |
|---------------|---------------|---------------|---------------|
| [redacted]    | [redacted]    | [redacted]    | [redacted]    |

I undertake and agree that neither I nor my executor or administrator or any other legal representative will make any claim against the Govt or against any Officer/other rank or civilian employees of Sainik School Jhunjhunu (Raj) or against any person in the service of Govt in respect of any loss or any injury to property or person including injury resulting in death which they said minor may suffer.

I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any officer or other rank or civilian employees of Sainik School Jhunjhunu (Raj) and any person in the service of the Govt. against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said minor or in connection with the training being imparted at Sainik School Jhunjhunu (Raj).

[redacted]  
 (Signature of parent/Guardian) **Deponent**  
 Name: [redacted]  
 Relation with Candidate: [redacted]  
 Address: [redacted]  
[redacted]

**Identified & Witnessed by**  
 Witnesses

13 JUL 2022

1. Signature [redacted]  
 Name [redacted]  
 Address [redacted]

2. Signature [redacted]  
 Name [redacted]  
 Address [redacted]

**Attested**  
[Signature]  
 13/07/2022  
**NOTARY**  
 SHAHPURA (Jaipur) Raj.

13 JUL 2022

कार्यालय राजकीय आदर्श प्राथमिक स्वास्थ्य केन्द्र राड़ावास खण्ड-शाहपुरा (जयपुर-प्रथम)

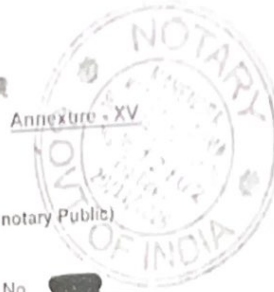
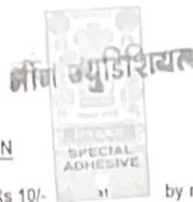
प्रमाणित किया जाता है की संजु कंवर पत्नी श्री गोपाल सिंह शेखावत के पुत्र दिग्गविजय सिंह शेखावत का सम्पूर्ण टीकाकरण प्राथमिक स्वास्थ्य केन्द्र राड़ावास पर हुआ है।



प्रसिद्धिका  
प्राथमिक स्वास्थ्य केन्द्र  
राड़ावास (जयपुर-1) राज.



चिकित्सा अधिकारी प्रमारी  
प्राथमिक स्वास्थ्य केन्द्र राड़ावास  
शाहपुरा जयपुर-प्रथम



**DECLARATION**

(to be submitted on Non Judicial stamp paper of Rs 10/- by notary Public)

राजस्थान

I, [Redacted] Father/Mother of School No [Redacted] Cadet (Name) [Redacted] Sainik School Jhunjhunu (Raj). I declare that I will be responsible for my ward's discipline and good conduct and in the event of being withdrawn from the School, will pay the cost of training as decided by the authorities. I further declare that if my son/ward is involved/found involved in any incident of breach of discipline, I will personally withdraw him from the School without blaming the School authorities and School reputation.

Date :

Signature [Redacted] **Deponent**  
Name [Redacted]  
Shri [Redacted]  
Address [Redacted]

Identified & Witnessed by 13 JUL 2022

- Signature [Redacted]  
Name : [Redacted]  
Address : [Redacted]
- Signature [Redacted]  
Name : [Redacted]  
Address : [Redacted]

**Attested**  
[Signature]  
13/7/2022  
**NOTARY**  
SHAHUPURA (Jaipur) Raj.

13 JUL 2022



**UNDERTAKING FROM PARENTS**

(To be submitted on Non Judicial stamp paper of Rs 10/- and **राजस्थान** Public)

I, [Redacted] do hereby undertake, that I will withdraw my child School No. [Redacted] Name [Redacted] from this school, if he does not adjust to the School routine or runs away from School. Being Military based institution, PT, Games and evening stage activities, classes are to be attended by each child. In case my son/ward is not suited to the busy routine of this School or tries to run from School without permission, I will immediately withdraw my child from the School without blaming School authorities and School reputation.



**Deponent**  
Signature: [Redacted]  
Name: [Redacted]  
Shri R. [Redacted] Singh  
Address: [Redacted]

Date: 13 JUL 2022

**Identified & Witnessed by**

- Signature: [Redacted]  
Name: [Redacted]  
Address: [Redacted]
- Signature: [Redacted]  
Name: [Redacted]  
Address: [Redacted]

**Attested**  
[Signature]  
13/07/2022  
**NOTARY**  
SHAHPURA (Jaipur) Raj.

13 JUL 2022

193 MAY 2022  
शाहपुरा जिल्हा न्यायालय



Annexure - XVII

(to be submitted to the court) Judicial stamp paper of Rs 10/- and attested by notary Public)

**AFFIDAVIT BY PARENTS/ GUARDIAN**

1. I, Mr./Mrs./Ms. [Redacted] (full name of parents/ guardian) father/mother/ guardian of [Redacted] Sch No. [Redacted] (full name of student with admission/ registration/ enrollment number), having been admitted to Sainik School Jhunjhunu (Raj).

2. I am fully aware of what constitutes ragging.

3. I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that -

(a) My ward will not indulge in any behavior or act that may be constituted as ragging.

(b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. Declared this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year.

11 3 JUL 2022

Signature of deponent [Redacted] Deponent

Name [Redacted]

Address [Redacted]

Cont No. [Redacted]

Date \_\_\_\_\_

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein. Verified at (place) \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year.

[Redacted] 11 3 JUL 2022

Signature of deponent [Redacted] Deponent

Solemnly affirmed and signed in my presence on this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year after reading the contents of this affidavit.

Identified & Witness by [Redacted] 11 3 JUL 2022

**OATH COMMISSIONER**

Attested [Redacted] 11/07/2022

NOTARY SHAHPURA (Jaipur) Raj.

11 3 JUL 2022







Annexure - XVIII

and attested by notary Public)

**UNDERTAKING BY THE CADET**



1. I, [redacted] AWA/Sch No. [redacted] (full name of student with admission/ registration/ enrollment number), having been admitted to School Jhunjhunu (Raj) am fully aware of what constitutes ragging.
2. I am also fully aware of the penal and administrative action that is liable to be taken against me in case I will found guilty of indulging in or abetting ragging, actively or passively or being part of a conspiracy to promote ragging
3. I hereby solemnly aver and undertake that -
  - (a) I will not indulge in any behavior or act that may be constituted as ragging
  - (b) I will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
4. I hereby affirm that, if found guilty of ragging, I will liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
5. Declared this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year.

Signature of deponent

**Deponent**

Name \_\_\_\_\_  
Sch No \_\_\_\_\_

13 JUL 2022

Date \_\_\_\_\_  
Identified &  
Witness by

**Attested**

[Signature]  
13/07/2022  
**NOTARY**  
SHAHUPURA (Jaipur) Raj.

13 JUL 2022



मील न्यायिश्चयस Annexure - XIX

AFFIDAVIT



To be Executed on Non Judicial Stamp paper

AGREE TO PAY INCREASED FEES राजस्थान

I [Redacted] Shri [Redacted] H resident of  
Village [Redacted] PO [Redacted]  
Tehsil [Redacted] District [Redacted] father of School No [Redacted]  
Name [Redacted] who is studying in class VI/IX in Sainik School Jhunjhunu.  
hereby declare that I am agree to pay all increased fees as per rules & regulation of Sainik School  
Jhunjhunu

[Redacted Signature]  
Signature

465  
18/7/22

Dated 18-7-22

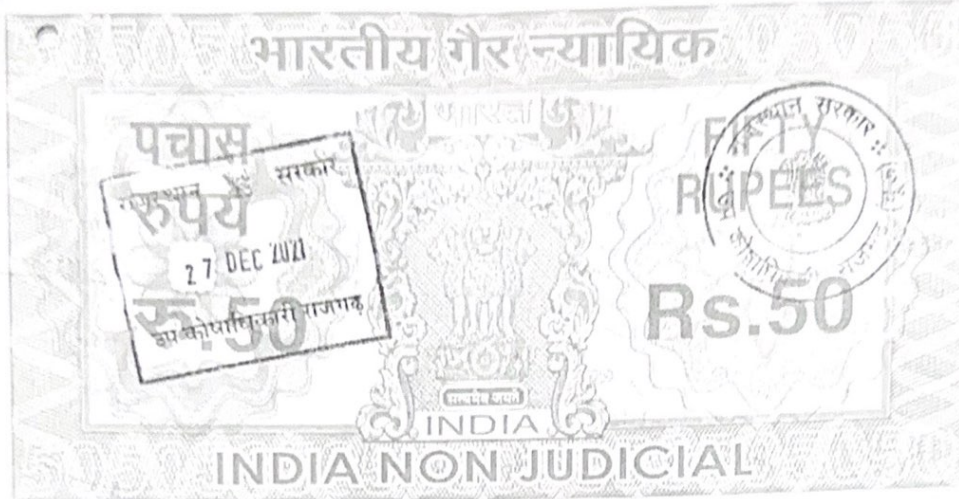
COUNTERSIGNED



[Signature]  
सब डिविजन मजिस्ट्रेट  
शाहपुरा, जिला-जुजपुर (राज.)  
Signature of Executive Magistrate/SDM



HOME OBC



राजस्थान RAJASTHAN

AW 540993

Annexure -V

AFFIDAVIT

I [Redacted] resident of [Redacted]  
[Redacted] Father/ Mother/ Guardian of  
 School No. [Redacted] Name [Redacted]  
 who is studying/ seeking admission in Sainik School Jhunjhunu hereby declare that I am not  
 paying income tax.

Signature [Redacted]

Occupation [Redacted]

Address [Redacted]

Date [Redacted]

COUNTERSIGNATURE

[Signature]  
 प्रमोद कुमार मिश्रा  
 सरपंच, ग्राम पं. राधाबड़ी  
 पंचायत समिति राजगढ़ (पूर्व)

[Signature]  
 उपरक्षेत्र मजिस्ट्रेट  
 राजगढ़ (पूर्व)

Signature of Executive Magistrate/ राजगढ़ (पूर्व)  
 Sub-Divisional Magistrate





1

**राजस्थान गैर न्यायिक रूप से निष्पत्ति के लिए प्रयोग करने योग्य 1995**  
**STUDENTS OTHER THAN FULL FEE PAYING AT SAINIK SCHOOLS**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between \_\_\_\_\_ s/o Shri \_\_\_\_\_ (hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrators, and legal representatives) of the one part and the Board of Governors, Sainik Schools Society (hereinafter called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School Jhunjhunu of the other part.

WHEREAS \_\_\_\_\_ S/o \_\_\_\_\_ (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED BY AND between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time be prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection, till such time as his age permits him to do so, according to the rules and regulations.


For the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and / or the State Government / Central Government the value of the scholarships he has received for the period the student was at the said school.


That if after admission any of the following viz, proof of domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and / or the State Government / Central Government (the value of the scholarships he has received) for the period the student was at the said school.

That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which any be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri  has set his hand and Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by 

in the presence of  
(see note (b) below)

सिद्धेश्वर सैनी  
अध्यापक, सैनिक  
विद्यालय (सैनिक)

Signed by

for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of



राजस्थान RAJASTHAN

AW 540996

Annexure - VIII



**SAINIK SCHOOL JHUNJHUNU (RAJ)  
NDA BOND TO BE EXECUTED BY PARENT/GUARDIAN**

**(To be Executed on Non Judicial Stamp paper worth Rs.10/-)**

I, [Redacted] S/o, Shri [Redacted] Resident  
of Village: [Redacted] PO [Redacted]  
Tehsil, [Redacted] District [Redacted] State [Redacted] Pin [Redacted]

Father/Mother of School No : [Redacted] hereby bind myself that if my son/ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy and after joining the Academy fails to complete the training there at for the entry into Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said Institution, I will refund to the government the value of Scholarship availed by my son/ward during his stay at Sainik School, Jhunjhunu. This will also be the position if he leaves the school at any intermediate state without taking the available examination

[Redacted Signature]  
Signature of the father/Guardian

Date : 13/4/2022

**ATTESTED BY FIRST CLASS MAGISTRATE**

राजस्थान मित्र  
सर्वप्रथम पं. राजगढ़  
राजस्थान मित्र  
राजगढ़ (पूरु)  
Date: 13/4/22

Signed and  
Sworn before me on  
13/4/22  
उपस्थित, माजिस्ट्रेट  
राजगढ़ (पूरु)

Annexure - IX

FORM OF THE DESCRIPTION OF PROPERTY OF

R/O

| Ser | Brief description of property and place where situated | Kind of property whether movable or immovable                        | Realizable value of the property | Amount recoverable against defaulter | Remarks |
|-----|--|--|----------------------------------|--------------------------------------|---------|
| 1   | 2  | 3  | 4                                | 5                                    | 6       |
| 1   |  | अशोक कुमार (पटवारी)<br>पटवारी बंधु (पटवारी)<br>सहायक राजपूत (पटवारी) |                                  |                                      |         |

18.4.22  
TEHSILDAR  
राजपूत (पटवारी)

ATTESTED BY TEHSILDAR





CADET INFORMATION FOR ADMISSION

AW 540991

राजस्थान RAJASTHAN  
Cadet Name ANUJ

PASSPORT  
SIZE  
PHOTO

Father Name SATISH  
Mother Name MANTU  
DOB 2/9/2010 AGE 1 BLOOD GROUP (Mandatory) B+ve  
Identification Marks 1. ONE SMALL CUT ON FACE 2. ONE SMALL MOLE ON NECK  
Address: VIII- RAGHABARI, Po- RAGHACHHOTI, TEH- RAJGARH  
DIST- CHURU RAJASTHAN  
PIN 331023 email address manjubala29.071993@gmail.com,  
Mobile No (1) 9649619110 (2) 8053742279 (3) \_\_\_\_\_  
Local guardian (if any) Name \_\_\_\_\_ Mobile No \_\_\_\_\_

FAMILY  
PHOTOGRAPH

(Signature of Notary)  
B.L. SHARMA  
NOTARY  
Rajgarh (Churu) Rjt

ATTESTED  
(Signature of Notary)  
B.L. SHARMA  
NOTARY  
Rajgarh (Churu) Rjt

SAINIK SCHOOL JHUNJHUNU

MEDICAL CONSENT & PREOCUDRE FORM BOARDING CADETS

CADETS AND FAMILY DETAILS

CADET DETAILS

Surname : \_\_\_\_\_

First name : \_\_\_\_\_

Date of birth : \_\_\_\_\_ Gender : \_\_\_\_\_

Admission year : \_\_\_\_\_ Blood Group : \_\_\_\_\_

House name : \_\_\_\_\_

(PLEASE STATE BREAFLY ANY HEALTH ISSUE, MEDICAL ALEART OR SPECIAL NEEDS OF WHICH SCHOOL MEDICAL STAFF NEED TO BE AWARE)

PARENTS/GUADIAN 1 DETAIL

PARENTS/GUADIAN 2 DETAIL

Surname : \_\_\_\_\_

Surname : \_\_\_\_\_

First name : \_\_\_\_\_

First name : \_\_\_\_\_

Relationship : \_\_\_\_\_

Relationship : \_\_\_\_\_

Adress : \_\_\_\_\_

Adress : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile : \_\_\_\_\_

Mobile : \_\_\_\_\_

Email : \_\_\_\_\_

Email : \_\_\_\_\_

SECTION 2 MEDICAL DETAILS

Is Childs immunization up to date ?  Yes  No

IMMUNIZATION RECORD

Year of last Tetanus : \_\_\_\_\_  
Year Of Last Polio booster : \_\_\_\_\_  
Year of last measles/mumps/Rubella : \_\_\_\_\_  
Year of last Hepatitis B : \_\_\_\_\_  
Covid 19 : \_\_\_\_\_

I Have attached a copy of my Childs vaccination certificate

CHILDHOOD DISEASES

Please tick boxes if your child has had any of the following illness

- Chicken pox
- Rheumatic fever
- Typhoid fever
- Mumps
- Measles
- Rubella

Others if specify \_\_\_\_\_

ASTHMA HISTORY

Does your child suffer from asthma ?  yes  No

If yes please answer the following

Has your child been to the hospital due to asthma in the past 12 months?  Yes  No

Has your child been treated with cortisone in the past 12 months?  Yes  No

Does your child have an action plan ? please enclose a copy  Yes  No

Name of current reliever \_\_\_\_\_

Name of current preventer \_\_\_\_\_

Other medication taken for asthma \_\_\_\_\_

MEDICAL HISOTRY

Please tick if your child suffered from any of following

- Diabetes
- HTN
- Epilepsy

Please note any other health issues that the school should be aware of

Special needs or disability , learning difficulties/problems ,fainting Hepatitis B carrier,incontinence etc.

\_\_\_\_\_

COUNSELLING OR PHYSIOLOGICAL ISSUES

Please describe any counselling or physiological issues that your child has or had that school should be aware of.

- No -

PRESCRIPTION MEDICATION

Please list any prescription medications, doses and frequency that your child currently taking.

- No -

ALLERGY AND TREATMENT REQUIRED

Medication: - No -

Food: - No -

Insects: - No -

Others: - No -

OPERATIONS OR OTHER INJURIES

Please describe any surgery your child had undergone in the past or any other injuries that the school should be aware of.

- No -

CURRENT TREATMENTS

Please describe any current treatments that your child is undergoing that the school should be aware of.

- No -

HEARING OR SIGHT DIFFICULTIES

Does your child wear glasses?  Yes  No

Please provide further detail below regarding your child's use of glasses (eg. Short or long sided, For reading only or for use with computer colored glasses etc.)

- No -

Does your child have any hearing difficulty  Yes  No

If yes please provide further details below

- No -

### SECTION 3: SCHOOL PROCEDURE (ACCIDENTS OR ILLNESS)

#### MINOR AILMENTS

- The cadet will report to school infirmary where their attendance will be recorded on the daily register.
- The Nursing assistant will assess and treat the cadet as required. If further care required for boarders they will be referred to the appropriate health professionals/CHC Baragaon/BDK Hospital Jhunjhunu.

#### MINOR INJURIES

- The cadet will report to the school infirmary where assessment and first aid will be administered.
- If the cadet is injured while playing sports they should report to the coach /Teacher in the first instance and then to the nursing assistant.
- Treatment will be documented in personal medical records and if presented, the cadets diary will be stamped.

#### SERIOUS ILLNESS/INJURY REQUIRING A DOCTOR OR HOSPITAL

- The cadet will be provided with first aid immediately by Nursing assistant.
- The school Nursing Assistant will be called to the site of the injury/illness and/or the cadet transferred to the school Infirmary where first aid will be administered.
- The parent /guardian will be contacted on registered mobile no/ Email, according to the information available with school record.
- The Nursing Assistant will assess the cadet and if required the cadet will be taken to the GOVT. hospital.
- In an Emergency or the advice of an attending doctor, the cadet will be taken by ambulance or other suitable vehicle to the nearest hospital.

#### MEDICATION PROCEDURES

- Parents are requested to inform the House master/Nursing Assistant of any Medications being taken by cadets.
- All medications administered by the Nursing Assistant will be recorded.

#### NON-PRESCRIPTION OR 'OVER THE COUNTER' MEDICATIONS :

- |                                       |  |                                      |                                    |
|---------------------------------------|--|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Paracetamole | <input type="checkbox"/> Diclofenac Sodium     | <input type="checkbox"/> Dicyclomine | <input type="checkbox"/> Antacid   |
| <input type="checkbox"/> Ibuprofen    | <input type="checkbox"/> Antifungal cream      | <input type="checkbox"/> Eye drops   | <input type="checkbox"/> Panto-D   |
| <input type="checkbox"/> Disprin      | <input type="checkbox"/> Omez                  | <input type="checkbox"/> Avil        | <input type="checkbox"/> Rantac    |
| <input type="checkbox"/> Domperidone  | <input type="checkbox"/> Levocetizine          | <input type="checkbox"/> Anticold    | <input type="checkbox"/> Ear Drops |
| <input type="checkbox"/> ORS          | <input type="checkbox"/> Anti-inflammatory gel |                                      |                                    |

Please list below any other non prescription medications that your child may need and name of the condition being treated. \_\_\_\_\_

For the relief of minor allergies the following medications may be given on prescription of the doctor. Please sign beside each medication that you authorize us to give your child if required.

- |   |                                    |
|---|------------------------------------|
| <input type="checkbox"/> Chlorpheniramine Maleate | <input type="checkbox"/> Phenergan |
|---|------------------------------------|

**PRESCRIPTION AND RESTRICTED MEDICATIONS :**

- Assistance will be given by the Nursing Assistant in the administration of prescription medication when presented in writing by parents/guardians or as prescribed by a doctor.
- Assistance will be given by the Nursing Assistant in the administration of Restricted medication after receiving documents from the doctor or parent/guardian
- Instruction regarding changes in the doses of long term or restricted medications must be in writing from the doctor.
- The Nursing Assistant may only administer or assist with the administration of any medication if the medication provided is its original container with label clearly displaying the cadet's name and required doses.

**SECTION 4 : PARENT/GUARDIAN CONSENT**

I/We \_\_\_\_\_ (Parent/Guardian name)

Being the Parent/Guardian of \_\_\_\_\_ (cadet Name)

Consent to the administration of medicines specified in section one and any others as notified by me/us in writing as required and also provide the information as requested in section Two of this form

I/we authorize you, in the event of injury/ illness of our child, to follow the procedure's set out in section one of this consent.

I/we undertake to inform you of any changes to the information contained in this form as and when necessary. This consent shall remain valid unless withdrawn and notified by myself/ua in writing to the school

Date \_\_\_\_\_

(Signature of the parent/guardian)

**धारा अभिभावक की सहमति/पिता-माता :4**

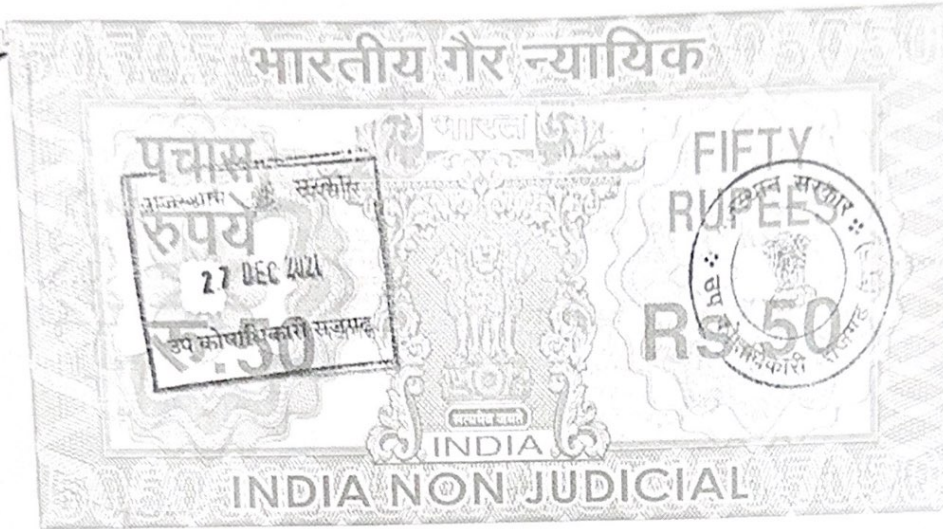
मैं हम/ \_\_\_\_\_ माता(अभिभावक का नाम/पिता- \_\_\_\_\_ के माता-  
(कैडेट का नाम) अभिभावक होने के नाते/पिता मेरे/हमारे द्वारा लिखित रूप में यथा अधिसूचित /  
खंड एक और किसी अन्य में निर्दिष्ट दवाओं के प्रशासन के लिए सहमति पत्र और इस प्रपत्र के  
खंड दो में अनुरोध के अनुसार जानकारी भी प्रदान करें।

नैदीमारी की स्थिति में/हम आपको हमारे बच्चे की चोट/इस सहमति पत्र के )खंड एक में  
निर्धारित प्रक्रिया का पालन करने के लिए अधिकृत करते हैं।

हम आपको/इस फॉर्म में निहित जानकारी में किसी भी बदलाव के बारे में जब जब आवश्यक  
हो सूचित करने का वचन देता हूँ। यह सहमति तब तक वैध रहेगी जब तक कि स्कूल को  
लिखित रूप में मेरे/हमारे द्वारा अग्रहमति सूचित नहीं की जाती है।

Date 18/4/2022

(Signature of the parent/guardian)



**AGREEMENT FORM TO BE EXECUTED BY PARENTS/GUARDIANS OF FULL FEE PAYING STUDENTS AT SAINIK SCHOOLS**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between  
 Shri \_\_\_\_\_ S/o Shri \_\_\_\_\_ Village \_\_\_\_\_  
 PO \_\_\_\_\_ Tehsil : \_\_\_\_\_ District : \_\_\_\_\_  
 (hereinafter called the 'Guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs by the executors, administrators and Legal representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School, Jhunjhunu (Raj) of other part.

WHERE AS \_\_\_\_\_ S/O Sh \_\_\_\_\_ (hereafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW IT IS HEREBY AGREED BY and between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in the Sainik School.

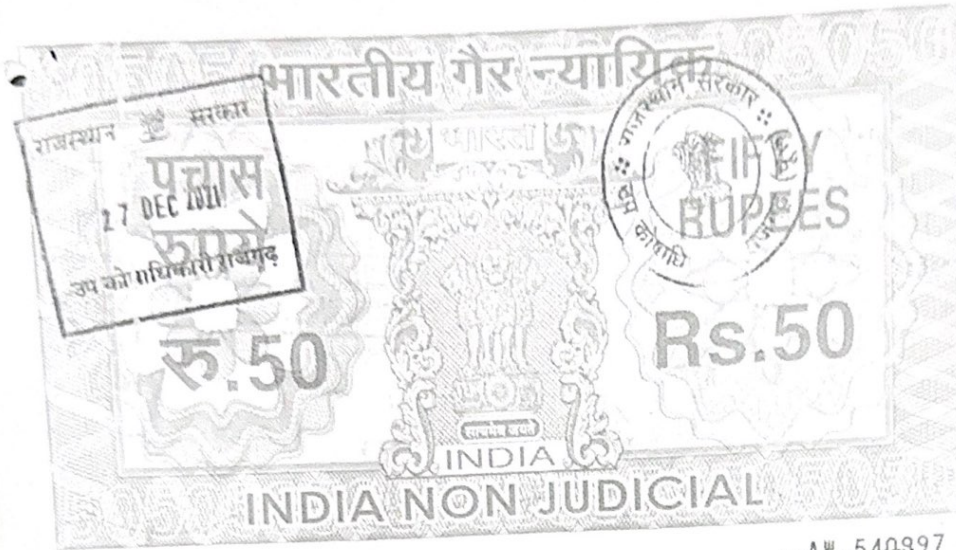
That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent / guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these of presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri \_\_\_\_\_ has set his hand and Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by \_\_\_\_\_  
 in the presence of \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signed by \_\_\_\_\_  
 for and on behalf of the  
 Board of Governors



राजस्थान RAJASTHAN

AW 540997

**INDEMNITY BOND**

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

The President of India, in consideration of \_\_\_\_\_ minor of whom I am the legal/natural guardian being trained at my request in Sainik School Jhunjhunu (Raj).

| Name of Child | Date of Birth | Father's Name | Mother's Name |
|---------------|---------------|---------------|---------------|
| [REDACTED]    | [REDACTED]    | [REDACTED]    | [REDACTED]    |

I undertake and agree that neither I nor my executor or administrator or any other legal representative will make any claim against the Govt or against any Officer/other rank or civilian employees of Sainik School Jhunjhunu (Raj) or against any person in the service of Govt in respect of any loss or any injury to property or person including injury resulting in death which they said minor may suffer.

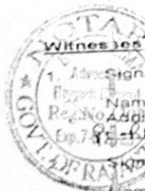
I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any officer or other rank or civilian employees of Sainik School Jhunjhunu (Raj) and any person in the service of the Govt. against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said minor or in connection with the training being imparted at Sainik School. Jhunjhunu (Raj).

रामबिंदर सिंह  
सरपंच, ग्राम पं. राघवडी  
संघसमिति राजगढ़ (झरु)

(Signature of parent/Guardian)

Name: SATISH  
Relation with Candidate: FATHER  
Address: VILL- RAJHABARI

PO- RAJHACHHOTI  
TEH- RAJGARH  
Dist- CHURU, RAJASTHAN  
PIN Code- 331023

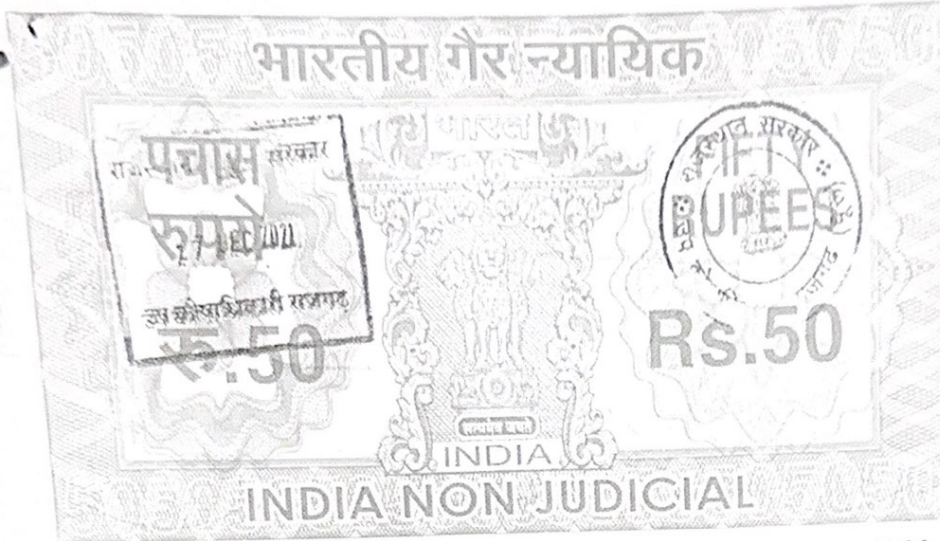


Signature: \_\_\_\_\_  
Name: Vijay Kumar S/o Balbeer Singh  
Address: VILL- RAJHABARI  
PO- RAJHACHHOTI, TEH- RAJGARH, DIST- CHURU  
(RAJ) 331023  
Signature: \_\_\_\_\_  
Name: RAMPAL SINGH S/O MOHAR SINGH  
VILL- RAJHABARI  
PO- RAJHACHHOTI, TEH- RAJGARH  
DIST- CHURU, RAJASTHAN- 331023

ATTESTED  
B.L. SHARMA  
NOTARY  
Rajgarh (Churu) Raj







राजस्थान RAJASTHAN

AW 540999  
Annexure - XVI

**UNDERTAKING FROM PARENTS**

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, [Redacted] S/o [Redacted] hereby undertake, that I will withdraw my child School No [Redacted] Name [Redacted] from this school, if he does not adjust to the School routine or runs away from School. Being Military based institution, PT, Games and evening stage activities, classes are to be attended by each child. In case my son/ward is not suited to the busy routine of this School or tries to run from School without permission, I will immediately withdraw my child from the School without blaming School authorities and School reputation.

रामनिवास मिश्रा  
सरपंच, ज्ञान पं. समावही  
पंचयत समिति राजगढ़ (पूर्व)

Signature [Redacted]  
Name [Redacted]  
Shri [Redacted]  
Address [Redacted]  
[Redacted]  
[Redacted]  
[Redacted]

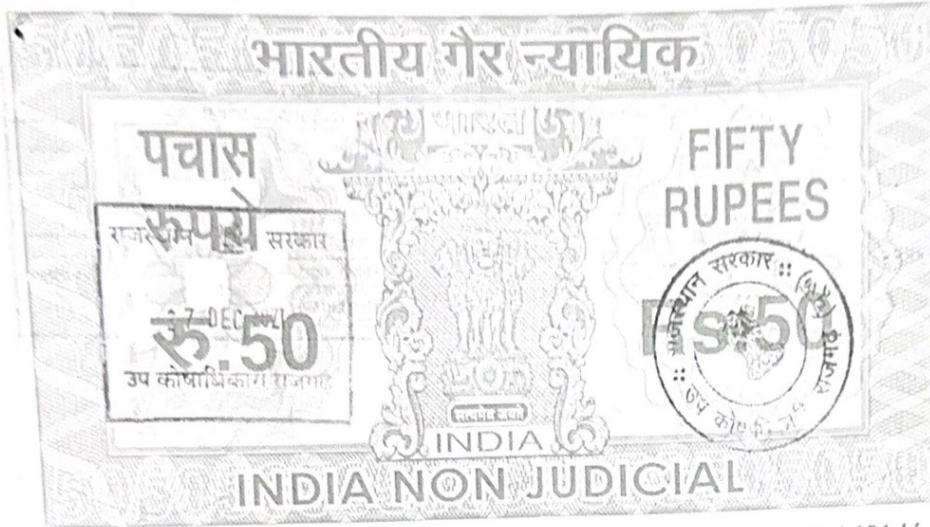
Date : 18/4/2022

**Witnesses**

1. Signature [Redacted]  
Name [Redacted]  
Address [Redacted]  
Signature [Redacted]  
Name [Redacted]  
Address [Redacted]



ATTESTED  
B.L. SHARMA  
NOTARY  
Rajgarh (Churu) Dist.



राजस्थान RAJASTHAN

AX 145146

Annexure - XVII

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

**AFFIDAVIT BY PARENTS/ GUARDIAN**

1. I, Mr./Mrs./Ms. [REDACTED] (full name of parents/ guardian) father/mother/ guardian of [REDACTED] Sch No [REDACTED] (full name of student with admission/ registration/ enrolment number), have been admitted to Sainik School Jhunjhunu (Raj).

2. I am fully aware of what constitutes ragging.

3. I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that:-

(a) My ward will not indulge in any behavior or act that may be constituted as ragging.

(b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. Declared this [REDACTED] day of [REDACTED] Month of [REDACTED] year.

Date: [REDACTED] Signature of deponent [REDACTED]  
 Name: [REDACTED]  
 Address: [REDACTED]  
 Contact: [REDACTED]

**VERIFICATION**

I certify that the contents of this affidavit are true to the best of my knowledge and no part of the said affidavit is false and nothing has been concealed or mis-stated therein. Verified at (place) [REDACTED] on this [REDACTED] day of [REDACTED] Month of [REDACTED] year.

Signature of deponent [REDACTED]  
 Solemnly affirmed and signed in my presence on this [REDACTED] day of [REDACTED] Month of [REDACTED] year after reading the contents of this affidavit.

Date: 12/11/2022

**ATTESTED OATH COMMISSIONER**  
 [Signature]  
**B.L. SHARMA**  
**NOTARY**  
 Rajgarh (Churu) Raj



राजस्थान RAJASTHAN

AW 540992  
Annexure - XVIII

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

**UNDERTAKING BY THE CADET**

- I, [redacted] Sch No [redacted] (full name of student with admission/ registration/ enrollment number), having been admitted to Sainik School Jhunjhunu (Raj) am fully aware of what constitutes ragging.
- I am also fully aware of the penal and administrative action that is liable to be taken against me in case I will found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- I hereby solemnly aver and undertake that:-
  - I will not indulge in any behavior or act that may be constituted as ragging.
  - I will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
- I hereby affirm that, if found guilty of ragging, I will liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- Declared this [redacted] day of [redacted] Month of [redacted] year.



Date 15/4/2022

ATTEST

R.L. SHARMA

Jajgarh (Churu) Raj

Signature of deponent [redacted]

Name [redacted]  
Sch No [redacted]

राजस्थान सरकार  
3 MAR 2022  
उप कोषाधिकारी राजगढ़

राजस्थान सरकार



|                |               |
|----------------|---------------|
| राजस्थान सरकार | राजगढ़ (चूरु) |
| उप कोषाधिकारी  | राजगढ़ (चूरु) |
| दिनांक         | 03/03/2022    |
| पृष्ठ संख्या   | 15            |



Annexure - XIX

**AFFIDAVIT**

(To be Executed on Non Judicial Stamp paper worth Rs.10/-)

**AGREE TO PAY INCREASED FEES**

I, [Redacted] S/o Shri [Redacted] resident of  
Village [Redacted] PO [Redacted]  
Tehsil [Redacted] District : [Redacted] father of School No. [Redacted]  
Name [Redacted] who is studying in class VI/IX in Sainik School Jhunjhunu,  
hereby declare that I am agree to pay all increased fees as per rules & regulation of Sainik School  
Jhunjhunu.

[Redacted Signature]  
Signature

Dated [Redacted]

**COUNTERSIGNED**

Seal

[Redacted Seal]

रामबिवास मिश्रा  
सरपंच, ग्राम पं. सधावड़ी  
पंचायत समिति राजगढ़ (चूरु)  
C.B. Mishra

Signature of Executive Magistrate/SDM

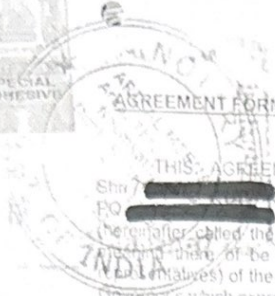
[Redacted Signature]

उपखण्ड कमिजिस्ट्रेट  
राजगढ़ (चूरु)





HOME - ST



Annexure - VI

**AGREEMENT FORM TO BE EXECUTED BY PARENTS/GUARDIANS OF FULL FEE-PAYING STUDENTS AT SAINIK SCHOOLS**

THIS AGREEMENT is made this [redacted] day of [redacted] between Shri [redacted] (S/o) Shri [redacted] Village [redacted] PO [redacted] Tehsil [redacted] District [redacted] State [redacted] (hereinafter called the 'Guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs by the executors, administrators and Legal Representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School, Jhunjhunu (Raj) of other part.

WHERE AS [redacted] (S/o) Shri [redacted] (hereafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW IT IS HEREBY AGREED BY and between the parties hereto as follows -

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in the Sainik School.

That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent / guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these of presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri [redacted] has set his hand and [redacted] Administrative Officer, Sainik School, Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by [redacted]

Signed by

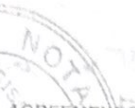
for and on behalf of the Board of Governors Sainik Schools in the presence of

ATTESTED in the presence of (see note (b) below)

[redacted signature]

**NOTE** The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs. 10/- is to be purchased by the guarantor from the Local Revenue

(b) Government servant of gazetted status who should sign together with his seal of office in token of having witnessed the signature of the guarantor.



Annexure VII

**AGREEMENT FORM TO BE EXECUTED BY THE PARENTS/GUARDIANS OF STUDENTS OTHER THAN FULL FEE PAYING AT SAINIK SCHOOLS**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between \_\_\_\_\_ (hereinafter called the Guarantor, whose expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrator, and legal representatives) of the one part and the Board of Governors, Sainik Schools Society (hereinafter) called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School Jhunjhunu of the other part

WHEREAS \_\_\_\_\_ S/o \_\_\_\_\_ (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED BY AND between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

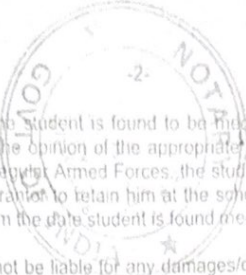
That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection, till such time as his age permits him to do so, according to the rules and regulations.

For the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and / or the State Government / Central Government the value of the scholarships he has received for the period the student was at the said school.

That if after admission any of the following viz, proof of domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and / or the State Government / Central Government (the value of the scholarships he has received) for the period the student was at the said school.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which any be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri [redacted] has set his hand and Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written.

[redacted signature]  
Signed by

in the presence of  
(see note (b) below)

Signed by

for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of

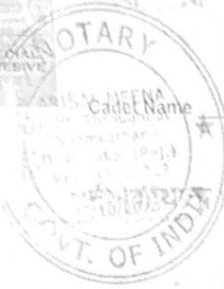
Note: (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs.10/- is to be purchased by the guarantor from the Local Revenue Officer.  
(b) The signature of the guarantor is to be witnessed by any Government servant of gazette status.

ATTESTED

[redacted signature]



CADET INFORMATION SHEET - FOR ADMISSION



Cadet Name

[Redacted Name]



Photo

Father Name [Redacted]

Mother Name [Redacted] OCCUPATION [Redacted]

DOB [Redacted] AGE [Redacted] BLOOD GROUP (Mandatory) [Redacted]

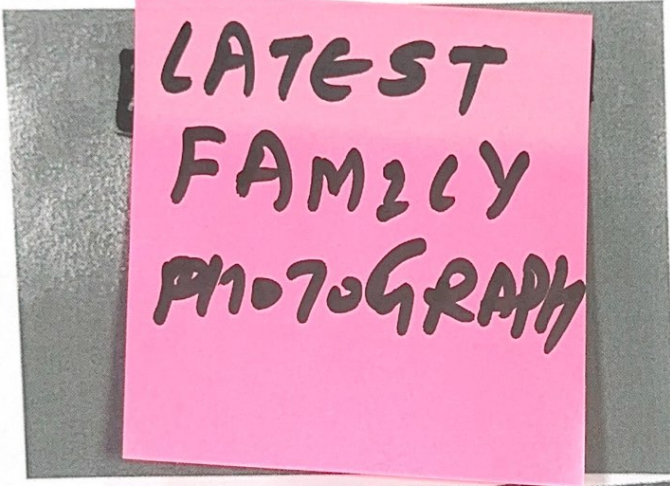
Identification Marks 1. [Redacted] 2. [Redacted]

Address: [Redacted]

[Redacted]

PIN [Redacted] email address [Redacted]

Mobile No (1) [Redacted] (2) 9116814806 (3)



1 (Signature of parent) [Redacted] (Signature of Notary) [Redacted]

NOTE :- Cadets information sheet to be filled on Non-Judicial stamp paper of value Rs 10/- (Rupees Ten Only) Non-Judicial stamp paper as per the format attested by notary.

SAINIK SCHOOL JHUNJHUNU

MEDICAL CONSENT & PREOCUDRE FORM BOARDING CADETS

CADETS AND FAMILY DETAILS

CADET DETAILS

Surname: [REDACTED]

First name: [REDACTED]

Date of birth: [REDACTED] Gender: [REDACTED]

Admission year: [REDACTED] Blood Group: [REDACTED]

House name: [REDACTED]

(PLEASE STATE BREAFLY ANY HEALTH ISSUE, MEDICAL ALEART OR SPECIAL NEEDS OF WHICH SCHOOL MEDICAL STAFF NEED TO BÉ AWARE)

PARENTS/GUADIAN 1 DETAIL

Surname: [REDACTED]

First name: [REDACTED]

Relationship: [REDACTED]

Address: [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Mobile: [REDACTED]

Email: [REDACTED]

PARENTS/GUADIAN 2 DETAIL

Surname: [REDACTED]

First name: [REDACTED]

Relationship: [REDACTED]

Address: [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Mobile: [REDACTED]

Email: [REDACTED]

SECTION 2 MEDICAL DETAILS

Is Childs immunization up to date ?  Yes  No

IMMUNIZATION RECORD

Year of last Tetanus : \_\_\_\_\_

Year Of Last Polio booster \_\_\_\_\_

Year of last measles/mumps/Rubella . \_\_\_\_\_

Year of last Hepatitis B : \_\_\_\_\_

Covid 19 : \_\_\_\_\_

I Have attached a copy of my Childs vaccination certificate

CHILDHOOD DISEASES

Please tick boxes if your child has had any of the following illness

- Chicken pox       Rheumatic fever       Typhoid fever       Mumps
- Measles       Rubella

Others if specify \_\_\_\_\_

ASTHMA HISTORY

Does your child suffer from asthma ?  yes  No

If yes please answer the following :

Has your child been to the hospital due to asthma in the past 12 months?  Yes  No

Has your child been treated with cortisone in the past 12 months?  Yes  No

Does your child have an action plan ? please enclose a copy  Yes  No

Name of current reliever : \_\_\_\_\_

Name of current preventer : \_\_\_\_\_

Other medication taken for asthma : \_\_\_\_\_

MEDICAL HISOTRY

Please tick if your child suffered from any of following

- Diabetes       HTN       Epilepsy

Please note any other health issues that the school should be aware of

Special needs or disability , learning difficulties/problems ,fainting Hepatitis B carrier,incontinence etc.

\_\_\_\_\_

COUNSELLING OR PHYSIOLOGICAL ISSUES

Please describe any counselling or physiological issues that your child has or had that school should be aware of.

---

---

---

PRESCRIPTION MEDICATION

Please list any prescription medications, doses and frequency that your child currently taking.

---

---

ALLERGY AND TREATMENT REQUIRED

Medication: \_\_\_\_\_

Food: \_\_\_\_\_

Insects: \_\_\_\_\_

Others: \_\_\_\_\_

OPERATIONS OR OTHER INJURIES

Please describe any surgery your child had undergone in the past or any other injuries that the school should be aware of.

not

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---

CURRENT TREATMENTS

Please describe any current treatments that your child is undergoing that the school should be aware of:

No.

---

---

HEARING OR SIGHT DIFFICULTIES

Does your child wear glasses?  Yes  No

Please provide further detail below regarding your child's use of glasses (eg Short or long sided, For reading only or for use with computer colored glasses etc.):

---

---

Does your child have any hearing difficulty?  Yes  No

If yes please provide further details below:

---

---

### SECTION 3: SCHOOL PROCEDURE (ACCIDENTS OR ILLNESS)

#### MINOR AILMENTS

- The cadet will report to school infirmary where their attendance will be recorded on the daily register.
- The Nursing assistant will assess and treat the cadet as required. If further care required for boarders they will be referred to the appropriate health professionals/CHC Baragaon/BDK Hospital Jhunjhunu.

#### MINOR INJURIES

- The cadet will report to the school infirmary where assessment and first aid will be administered.
- If the cadet is injured while playing sports they should report to the coach /Teacher in the first instance and then to the nursing assistant.
- Treatment will be documented in personal medical records and if presented, the cadets diary will be stamped.

#### SERIOUS ILLNESS/INJURY REQUIRING A DOCTOR OR HOSPITAL

- The cadet will be provided with first aid immediately by Nursing assistant.
- The school Nursing Assistant will be called to the site of the injury/illness and/or the cadet transferred to the school Infirmary where first aid will be administered
- The parent /guardian will be contacted on registered mobile no/ Email, according to the information available with school record.
- The Nursing Assistant will assess the cadet and if required the cadet will be taken to the GOVT. hospital.
- In an Emergency or the advice of an attending doctor, the cadet will be taken by ambulance or other suitable vehicle to the nearest hospital.

#### MEDICATION PROCEDURES

- Parents are requested to inform the House master/Nursing Assistant of any Medications being taken by cadets.
- All medications administered by the Nursing Assistant will be recorded.

#### NON-PRESCRIPTION OR 'OVER THE COUNTER' MEDICATIONS :

- |                                      |  |                                      |                                    |
|--------------------------------------|--|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Paracetamol | <input type="checkbox"/> Diclofenac Sodium     | <input type="checkbox"/> Dicyclomine | <input type="checkbox"/> Antacid   |
| <input type="checkbox"/> Ibuprofen   | <input type="checkbox"/> Antifungal cream      | <input type="checkbox"/> Eye drops   | <input type="checkbox"/> Panto-D   |
| <input type="checkbox"/> Disprin     | <input type="checkbox"/> Omez                  | <input type="checkbox"/> Avil        | <input type="checkbox"/> Rantac    |
| <input type="checkbox"/> Domperidone | <input type="checkbox"/> Levocetizine          | <input type="checkbox"/> Anticold    | <input type="checkbox"/> Ear Drops |
| <input type="checkbox"/> ORS         | <input type="checkbox"/> Anti-inflammatory gel |                                      |                                    |

Please list below any other non prescription medications that your child may need and name of the condition being treated: \_\_\_\_\_

For the relief of minor allergies the following medications may be given on prescription of the doctor. Please sign beside each medication that you authorize us to give your child if required.

- |   |                                    |
|---|------------------------------------|
| <input type="checkbox"/> Chlorpheniramine Maleate | <input type="checkbox"/> Phenergan |
|---|------------------------------------|

**PRESCRIPTION AND RESTRICTED MEDICATIONS :**

- Assistance will be given by the Nursing Assistant in the administration of prescription medication, when presented in writing by parents/guardians or as prescribed by a doctor.
- Assistance will be given by the Nursing Assistant in the administration of Restricted medication after receiving documents from the doctor or parent/guardian.
- Instruction regarding changes in the doses of long term or restricted medications must be in writing from the doctor.
- The Nursing Assistant may only administer or assist with the administration of any medication if the medication provided is its original container with label clearly displaying the cadet's name and required doses.

**SECTION 4 : PARENT/GUARDIAN CONSENT**

I/We \_\_\_\_\_ (Parent/Guardian name)

Being the Parent/Guardian of \_\_\_\_\_ (cadet Name)

Consent to the administration of medicines specified in section one and any others as notified by me/us in writing as required and also provide the information as requested in section Two of this form.

I/we authorize you, in the event of injury/illness of our child, to follow the procedure's set out in section one of this consent.

I/we undertake to inform you of any changes to the information contained in this form as and when necessary. This consent shall remain valid unless withdrawn and notified by myself/ua in writing to the school.

Date: \_\_\_\_\_

(Signature of \_\_\_\_\_ guardian)

**धारा अभिभावक की सहमति/पिता-माता :4**

मैं हम/ \_\_\_\_\_ माता(अभिभावक का नाम/पिता- \_\_\_\_\_ के माता-  
(कैडेट का नाम) अभिभावक/हमारे के माता/पिता मेरे/हमारे द्वारा लिखित रूप में यथा अधिसूचित /  
खंड एक और किसी अन्य में निदिष्टदवाओं के प्रशासन के लिए सहमति पत्र और इस प्रपत्र के  
खंड दो में अनुरोध के अनुसार जानकारी भी प्रदान करें।

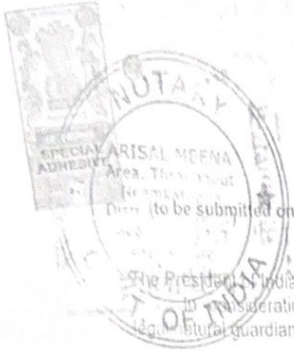
मैं/हमारी की स्थिति में/हम आपको हमारे बच्चे की चोट/इस सहमति पत्र के )खंड एक में  
निर्धारित प्रक्रिया का पालन करने के लिए अधिकृत करते हैं।

मैं हम आपको/इस फॉर्म में निहित जानकारी में किसी भी बदलाव के बारे में जब जब आवश्यक  
हो सूचित करने का वचन देता हूँ। यह सहमति तब तक वैध रहेगी जब तक कि स्कूल को  
लिखित रूप में मेरे/हमारे द्वारा वागद्वयति सूचित नहीं की जाती है।

Date: \_\_\_\_\_

(Signature of \_\_\_\_\_ guardian)





Annexure - XIV

**INDEMNITY BOND**

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, the undersigned, in consideration of [REDACTED] minor of whom I am the natural guardian being trained at my request in Sainik School Jhunjhunu (Raj).

| Name of Child | Date of Birth | Father's Name | Mother's Name |
|---------------|---------------|---------------|---------------|
| [REDACTED]    | [REDACTED]    | [REDACTED]    | [REDACTED]    |

I undertake and agree that neither I nor my executor or administrator or any other legal representative will make any claim against the Govt or against any Officer/other rank or civilian employees of Sainik School Jhunjhunu (Raj) or against any person in the service of Govt in respect of any loss or any injury to property or person including injury resulting in death which they said minor may suffer

I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any officer or other rank or civilian employees of Sainik School Jhunjhunu (Raj) and any person in the service of the Govt against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said minor or in connection with the training being imparted at Sainik School, Jhunjhunu (Raj).

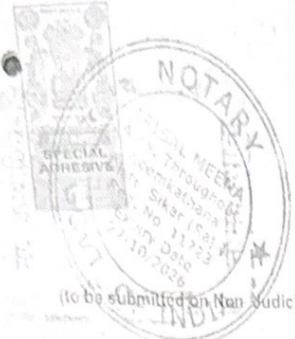
[REDACTED SIGNATURE]  
(Signature of parent/guardian)  
Name: [REDACTED]  
Relation with: [REDACTED]  
Address: [REDACTED]

Witnesses

1. Signature: [REDACTED]  
Name: [REDACTED]  
Address: [REDACTED]
2. Signature: [REDACTED]  
Name: [REDACTED]  
Address: [REDACTED]

**ATTESTED**

[REDACTED SIGNATURE]



Annexure - XV

DECLARATION

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

\_\_\_\_\_  
Father/Mother of School No. \_\_\_\_\_  
Cadet (Name) \_\_\_\_\_ & \_\_\_\_\_ Samik School Jhunjhunu (Raj). I  
declare that I will be responsible for my ward's discipline and good conduct and in the event  
of being withdrawn from the School, will pay the cost of training as decided by the  
authorities. I further declare that if my son/ward is involved/found involved in any incident of  
breach of discipline, I will personally withdraw him from the School without blaming the  
School authorities and School reputation.

Date: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Shri: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Witnesses  
1. Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
2. Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_

ATTESTED  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Annexure - XVI

UNDERTAKING FROM PARENTS

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, [Redacted] S/o [Redacted] hereby undertake that I will withdraw my child School No. [Redacted] Name [Redacted] from this school, if he does not adjust to the School routine or runs away from School. Being Military based institution, PT, Games and evening stage activities, classes are to be attended by each child. In case my son/ward is not suited to the busy routine of this School or tries to run from School without permission, I will immediately withdraw my child from the School without blaming School authorities and School reputation.

Signature [Redacted]  
Name [Redacted]  
Shri [Redacted]  
Address [Redacted]

Date [Redacted]

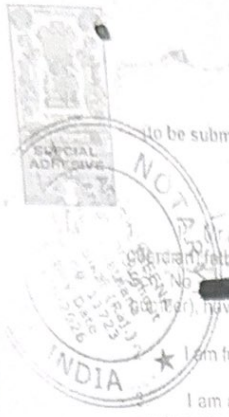
Witnesses

1. Signature [Redacted]  
Name [Redacted]

2. Signature [Redacted]  
Name [Redacted]  
Address [Redacted]

ATTESTED  
[Redacted]  
NOTARY  
[Redacted]

To be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)



**AFFIDAVIT BY PARENTS/ GUARDIAN**

I, (Mrs./Ms. [redacted] (full name of parents/ guardian) father/mother/ guardian of [redacted] (full name of student with admission/ registration/ enrollment No. [redacted]), having been admitted to Sainik School Jhunjhunu (Raj).

I am fully aware of what constitutes ragging.  
I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

- 4. I hereby solemnly aver and undertake that -
  - (a) My ward will not indulge in any behavior or act that may be constituted as ragging
  - (b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging
- 5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. Declared this [redacted] day of [redacted] Month of [redacted] year.

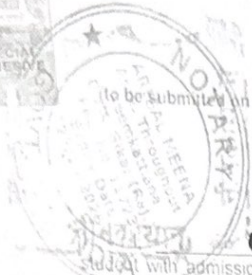
Signature of deponent [redacted]  
Name [redacted]  
Address [redacted]  
Cont No. [redacted]  
Date [redacted]

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein. Verified at (place) [redacted] on this [redacted] day of [redacted] Month of [redacted] year.

Signature of deponent [redacted]  
Solemnly affirmed and signed in my presence on this [redacted] day of [redacted] Month of [redacted] year after reading the contents of this affidavit.

Date [redacted]  
**ATTESTED**  
COMMISSIONER  
[redacted]



Annexure - XVIII

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

**UNDERTAKING BY THE CADET**

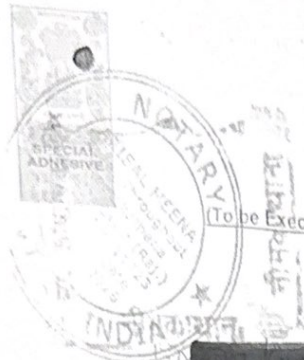
I, [Redacted] Sch No [Redacted] (full name of [Redacted] with admission/ registration/ enrollment number), having been admitted to Sainik School Jhunjhunu (Raj) am fully aware of what constitutes ragging.

- 2. I am also fully aware of the penal and administrative action that is liable to be taken against me in case I will found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3. I hereby solemnly aver and undertake that-
  - (a) I will not indulge in any behavior or act that may be constituted as ragging.
  - (b) I will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
- 4. I hereby affirm that, if found guilty of ragging, I will liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5. Declared this [Redacted] day of [Redacted] Month of [Redacted] year

Signature of deponent [Redacted]  
 Name [Redacted]  
 Sch No [Redacted]

Date [Redacted]

**ATTESTED**  
[Redacted]  
 NOTARY  
[Redacted]



Annexure - XIX

AFFIDAVIT

(To be Executed on Non Judicial Stamp paper worth Rs,10/-)

AGREE TO PAY INCREASED FEES

[Redacted] S/o Shri [Redacted] resident of  
Village [Redacted] PO [Redacted]  
Tehsil [Redacted] father of School No. [Redacted]  
Name [Redacted] who is studying in class VIII in Sainik School Jhurjhunu.  
hereby declare that I am agree to pay all increased fees as per rules & regulation of Sainik School  
Jhurjhunu.

Dated [Redacted]

Signature [Redacted]  
**ATTESTED**

COUNTERSIGNED

[Redacted Signature]

Seal

Signature of Executive Magistrate/SDM



HOME-ST



सत्यमेव जयते

INDIA NON JUDICIAL  
Government of Rajasthan

e-Stamp

|   |   |
|---|---|
| Certificate No.   | : IN-RJ61639776377274U                  |
| Certificate Issued Date   | : 08-May-2022 01:14 PM                  |
| Account Reference   | :  NONACC (SV) rj3135804/ LALSOT/ RJ-DU |
| Unique Doc. Reference   | : SUBIN-RJURJ313580413613157548721U     |
| Purchased by  | : [REDACTED]                            |
| Description of Document   | : Article 1 Acknowledgment              |
| Property Description  | : [REDACTED]                            |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                           |
| First Party   | : NA                                    |
| Second Party  | : [REDACTED]                            |
| Stamp Duty Paid By  | : [REDACTED]                            |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                      |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                       |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                       |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1<br>(One only)                       |
| Stamp Duty Amount (Rs.)   | : 13<br>(Thirteen only)                 |



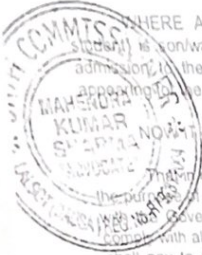
KC 0004720010

Stamp Duty  
The Government of Rajasthan has issued this e-Stamp under the provisions of the Rajasthan Stamp Act, 1958. The e-Stamp is valid for all purposes. For more information, please visit the website [www.rajasthan.gov.in](http://www.rajasthan.gov.in) or call the toll-free number 1800-121-1212.



**AGREEMENT FORM TO BE EXECUTED BY PARENTS/GUARDIANS OF FULL FEE-PAYING STUDENTS AT SAINIK SCHOOLS**

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between  
Shri \_\_\_\_\_ Shri \_\_\_\_\_ Village \_\_\_\_\_  
PO \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_  
(hereinafter called the 'Guarantor' which expression shall unless excluded by the context or the meaning there of be deemed to include his heirs by the executors, administrators and Legal representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the Governor's which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School, Jhunjhunu (Raj) of other part.



WHERE AS \_\_\_\_\_ (hereafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission in the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW THIS HEREBY AGREED BY and between the parties hereto as follows -

In consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in the Sainik School.

That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent / guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri Cdr. Darshan Singh has set his hand and Administrative Officer, Sainik School, Jhunjhunu by order and direction of the Board of Governors has set his hand the day and the year first above written

Signed by \_\_\_\_\_  
in the presence of \_\_\_\_\_  
(see note (b) below)

Signed by \_\_\_\_\_  
for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of

Note: (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs. 10/- is to be purchased by the guarantor from the Local Revenue Officer.

(b) Government servant of gazetted status who should sign together with his seal of office in the presence of having witnessed the signature of the guarantor.

IDENTIFIED

ATTESTED  
(MANISH KUMAR SHARMA)  
"ADMINISTRATIVE"  
OFFICER  
SAINIK SCHOOLS  
JHUNJHUNU, RAJASTHAN

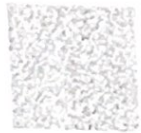


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

|   |                                      |
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| Certificate No.   | : IN-RJ161639687559616U              |
| Certificate Issued Date   | : 03-May-2022 01:13 PM               |
| Account Reference   | : NONACC (SV) rj3135804/LALSOT/RJ-DU |
| Unique Doc. Reference   | : SUBIN-RJRJ313580413613362680098U   |
| Purchased by  | : [REDACTED]                         |
| Description of Document   | : Article 1 Acknowledgment           |
| Property Description  | : [REDACTED]                         |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                        |
| First Party   | : NA                                 |
| Second Party  | : [REDACTED]                         |
| Stamp Duty Paid By  | : [REDACTED]                         |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                   |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                    |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                    |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1<br>(One only)                    |
| Stamp Duty Amount (Rs.)   | : 13<br>(Thirteen only)              |



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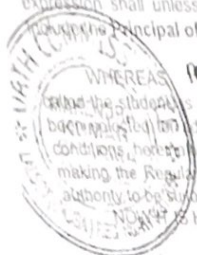
Secretary, A.S.T.

This e-Stamp is valid only if it is generated through the official website of the Government of Rajasthan. It is not valid if it is generated through any other means. The Government of Rajasthan is not responsible for any loss or damage caused by the use of this e-Stamp. The Government of Rajasthan reserves the right to modify the terms and conditions of this e-Stamp without any notice.

Annexure VII

AGREEMENT FORM TO BE EXECUTED BY THE PARENTS/GUARDIANS OF STUDENTS OTHER THAN FULL FEE PAYING AT SAINIK SCHOOLS

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2021 between \_\_\_\_\_ s/o Shri \_\_\_\_\_ (hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrators, and legal representatives) of the one part and the Board of Governors, Sainik Schools Society (hereinafter) called the 'Governors' which expression shall unless excluded by the context of the meaning thereof be deemed to include the Principal of the Sainik School Jhunjhunu of the other part.



WHEREAS \_\_\_\_\_ s/o \_\_\_\_\_ (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been admitted to the Sainik School, Jhunjhunu inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

AND WHEREAS \_\_\_\_\_ IS HEREBY AGREED BY AND between the parties hereto as follows:-  
That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time be prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection, till such time as his age permits him to do so, according to the rules and regulations.

For the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and / or the State Government / Central Government the value of the scholarships he has received for the period the student was at the said school.

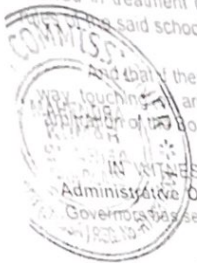
That if after admission any of the following viz, proof of domicile, certificate of age and statement of income, supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and / or the State Government / Central Government the value of the scholarships he has received for the period the student was at the said school.

(NAME OF GUARANTOR)  
"SIGNATURE"  
DATE: \_\_\_\_\_  
LOCAL RESIDENCE: \_\_\_\_\_



That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which may be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in the bye-laws of the said school.



And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole authority of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHERE OF Shri Cdr. Darsana Singh has set his hand and signature as Administrative Officer, Sainik School Jhunjhunu by order and direction of the Board of Governors and he has set his hand the day and the year first above written.

[Redacted signature]

Signed by ग. उच्च माध्यमिक विद्यालय  
दरभोली, ज. ह. स. लालसोटी (टीसा)  
in the presence of  
(see note (b) below)

[Redacted signature]

Signed by  
for and on behalf of the  
Board of Governors,  
Sainik Schools in the presence of

- Note (a) The agreement form is to be fully stamped. The necessary stamped paper for minimum of Rs.10/- is to be purchased by the guarantor from the Local Revenue Officer.
- (b) The signature of the guarantor is to be witnessed by any Government servant of gazette status.

IDENTIFIED

ATTESTED

(MANENDRA KUMAR SHARMA)  
"ADVOCATE"  
OATH COMMISSIONER  
LALSOTI REGD. No. R/2/2001



सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

|   |  |
|---|--|
| Certificate No.   | : IN-RJ01630655487058U                 |
| Certificate Issued Date   | : 09-May-2022 01:12 PM                 |
| Account Reference   | : NONACC (SV)/rj3135804/ LALSOT/ RJ-DU |
| Unique Doc Reference  | : SUBIN RJRJ313580413513472652240U     |
| Purchased by  | : [REDACTED]                           |
| Description of Document   | : Article 1 Acknowledgment             |
| Property Description  | : [REDACTED]                           |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                          |
| First Party   | : NA                                   |
| Second Party  | : [REDACTED]                           |
| Stamp Duty Paid By  | : [REDACTED]                           |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                     |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                      |
| Surcharge for Prppagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                      |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1<br>(One only)                      |
| Stamp Duty Amount(Rs.)  | : 13<br>(Thirteen only)                |



KC 0004720012

**Statutory Alert**  
 1. Use a number of 10-14 digit QR code and visit www.e-stampsonline.gov.in using a Secure Mobile App or Smart Hearing  
 2. Any tampering of the QR code will be treated as a fraud. Hence, please do not tamper with the QR code.  
 3. The QR code is valid only for the purpose of e-stamping.  
 4. For more information, please visit www.e-stampsonline.gov.in

Annexure - VIII

**SARVIK SCHOOL, JHUNJHUNU (RAJ)  
NDA BOND TO BE EXECUTED BY PARENT/GUARDIAN**

(To be Executed on Non Judicial Stamp paper worth Rs. 10/-)

I, [Redacted] S/o. [Redacted] Resident  
Village [Redacted] P.O. [Redacted]  
District [Redacted] State [Redacted]



of School No. [Redacted] hereby declare that if my son/ward does  
not take the competitive examination of the Union Public Service Commission for admission  
to the [Redacted] Academy and after joining the Academy fails to complete the  
training up to the rank of Regular Armed Forces or fails to join the Regular Armed  
Forces after completing the training at the said Institution I will refund to the government the  
entire fee/allowance/expense by my son/ward during his stay at Sarvik School, Jhunjhunu  
and will also be the person if he leaves the school at any intermediate stage without taking  
the available examination.

[Redacted Signature]  
Signature of the father/Guardian

Date [Redacted]

ATTESTED BY FIRST CLASS MAGISTRATE

[Redacted Signature]



[Redacted Signature]

IDENTIFIED

ATTESTED

By [Redacted Signature]  
First Class Magistrate  
Jhunjhunu, Rajasthan

Annexure - IX

FORM OF THE DESCRIPTION OF PROPERTY OF [REDACTED]

R/O [REDACTED]

| Ser | Brief description of property and place where situated | Kind of property whether movable or immovable | Realizable value of the property | Amount recoverable against defaulter | Remarks |
|-----|--|---|----------------------------------|--------------------------------------|---------|
| 1   | 2  | 3   | 4                                | 5                                    | 6       |
|     | [REDACTED]   |   |                                  | [REDACTED]                           |         |

11/11/2020  
ATTESTED BY TEHSILDAAR  
(जगदीश प्रसाद शर्मा)  
नायब तहसीलदार  
लालसोट जिला-दौसा (राज.)

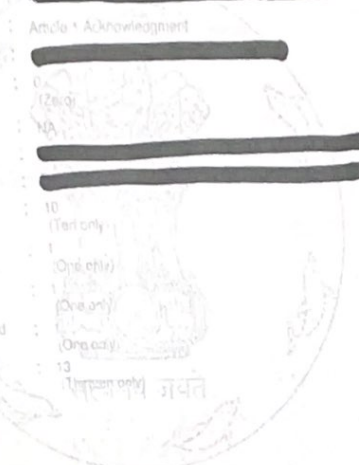


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

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| Union Doc. Reference  | : SUBIN/RJ/DU/10580415613/30636788U |
| Purchased by  | : [REDACTED]                        |
| Description of Document   | : Article Acknowledgment            |
| Property Description  | : [REDACTED]                        |
| Consideration Price (Rs.)                                       | : [REDACTED]                        |
| First Party   | : NA                                |
| Second Party  | : [REDACTED]                        |
| Stamp Duty Paid By  | : [REDACTED]                        |
| Stamp Duty Payable (Rs.)  | : 10 (Ten only)                     |
| Surcharge for Infrastructure Development (Rs.)                  | : 1 (One only)                      |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1 (One only)                      |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1 (One only)                      |
| Stamp Duty Amount (Rs.)   | : 13                                |



सत्यमेव जयते



KCC 0004720013

For Details Visit: [www.ncnadc.gov.in](http://www.ncnadc.gov.in)  
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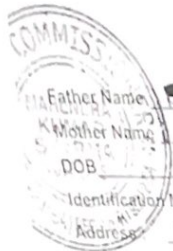


CADET INFORMATION ADMISSION

Cadet Name \_\_\_\_\_

**PHOTO GRAPH**

Latest passport size photo  
Four (04) copies



Father Name \_\_\_\_\_ OCCUPATION \_\_\_\_\_

Mother Name \_\_\_\_\_ OCCUPATION \_\_\_\_\_

DOB \_\_\_\_\_ AGE \_\_\_\_\_ BLOOD GROUP (Mandatory) \_\_\_\_\_

Identification Marks 1. \_\_\_\_\_ 2. \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

PIN \_\_\_\_\_ email address \_\_\_\_\_

Mobile No (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

Local guardian (if any) Name \_\_\_\_\_ Mobile No \_\_\_\_\_

**FAMILY PHOTO**

\_\_\_\_\_  
(Signature of parent)

**ATTESTED**  
(Signature of Notary)

NOTE: Cadet's information sheet to be submitted on plain paper Rs 10/- (Rupees Ten Only) Non-Judicial stamp paper as per the form duly attested by notary.

01/11/2024  
JTS  
U-01/2024/0222/2024

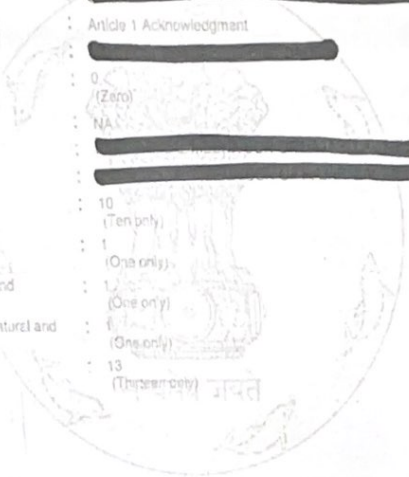


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

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| Certificate Issued Date   | : 09-May-2022 01:11 PM                 |
| Account Reference   | : MONACC (SV) / 3135804/ LALSOT/ RJ-DU |
| Unique Doc. Reference   | : SUBIN RJRJ313580413613770945262U     |
| Purchased by  | : [REDACTED]                           |
| Description of Document   | : Article 1 Acknowledgment             |
| Property Description  | : [REDACTED]                           |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                          |
| First Party   | : NA                                   |
| Second Party  | : [REDACTED]                           |
| Stamp Duty Paid By  | : [REDACTED]                           |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                     |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                      |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                      |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1<br>(One only)                      |
| Stamp Duty Amount (Rs.)   | : 13<br>(Thirteen only)                |



KC 0004720014

State Stamp Alert:  
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For any queries, please contact the State Stamp Office, Government of Rajasthan, Jaipur.  
For more information, please visit the website: [www.rjstamp.gov.in](http://www.rjstamp.gov.in)

INDEMNITY BOND

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

The President of India,  
In consideration of [redacted] minor of whom I am the  
legal/natural guardian being trained at my request in Sainik School Jhunjhunu (Raj).

| Name of Child | Date of Birth | Father's Name | Mother's Name |
|---------------|---------------|---------------|---------------|
| [redacted]    | [redacted]    | [redacted]    | [redacted]    |



I undertake and agree that neither I nor my executor or administrator or any other legal representative will make any claim against the Govt or against any Officer/other rank or civilian employees of Sainik School Jhunjhunu (Raj) or against any person in the service of Govt in respect of any loss or any injury to property or person including injury resulting in death which they said minor may suffer.

I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any officer or other rank or civilian employees of Sainik School Jhunjhunu (Raj) and any person in the service of the Govt. against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said minor or in connection with the training being imparted at Sainik School, Jhunjhunu (Raj).

[redacted signature]  
(Signature of parent/Guardian)  
Name [redacted]  
Relation with Candidate [redacted]  
Address [redacted]

Witnesses

1. Signature [redacted]  
Name [redacted]  
Address [redacted]
2. Signature [redacted]  
Name [redacted]  
Address [redacted]

**ATTESTED**

**IDENTIFIED**

(MAHENDRA KUMAR SHARMA)  
"ADVOCATE"  
CHIEF COMMISSIONER  
JHUNJHUNU, RAJASTHAN



सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

|   |                                     |
|---|-------------------------------------|
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| Account Reference   | : NONACC (SV) 13135804 LAL50T/RJ-OU |
| Unique Doc Reference  | : SUBIN RJFUS 358041361395506237U   |
| Purchased by  | : [REDACTED]                        |
| Description of Document   | : Article 1 Acknowledgment          |
| Property Description  | : [REDACTED]                        |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                       |
| First Party   | : NA                                |
| Second Party  | : [REDACTED]                        |
| Stamp Duty Paid By  | : [REDACTED]                        |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                  |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                   |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                   |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 0<br>(One only)                   |
| Stamp Duty Amount (Rs.)   | : 13<br>(Thirteen only) अत्राने     |



KC 0004720015

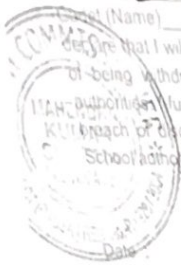
Ministry of Revenue  
 Government of Rajasthan  
 State Emblem of India  
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Annexure - XV

DECLARATION

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, [Redacted] Father/Mother of School No [Redacted]  
(Name) [Redacted] Sainik School Jhunjhunu (Raj). I  
declare that I will be responsible for my ward's discipline and good conduct and in the event  
of being withdrawn from the School, will pay the cost of training as decided by the  
School authorities. I further declare that if my son/ward is involved/found involved in any incident of  
misconduct or breach of discipline, I will personally withdraw him from the School without blaming the  
School authorities and School reputation.



Signature [Redacted]  
Name [Redacted]  
Shri [Redacted]  
Address [Redacted]

Witnesses

1. Signature [Redacted]  
Name [Redacted]  
Address [Redacted]

2. Signature [Redacted]  
Name [Redacted]  
Address [Redacted]  
Hh 30303

**IDENTIFIED**

**ATTESTED**

[Signature]  
(MANJIMA KUMAR SHARMA)  
"ADVOCATE"  
OATY COMMISSIONER  
LALSOI, PUNJAB, PIN-150001



सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

|   |                                      |
|---|--------------------------------------|
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| Certificate Issued Date   | : 09 July 2022 01:10 PM              |
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| Unique Doc. Reference   | : SUBIN-RJ61639070394092U            |
| Purchased by  | : [REDACTED] A                       |
| Description of Document   | : Article 1 Acknowledgment           |
| Property Description  | : [REDACTED]                         |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                        |
| First Party   | : NA                                 |
| Second Party  | : [REDACTED]                         |
| Stamp Duty Paid By  | : [REDACTED]                         |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                   |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                    |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                    |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1<br>(One only)                    |
| Stamp Duty Amount (Rs.)   | : 13<br>(Thirteen only) जयते         |



KC 0004720016

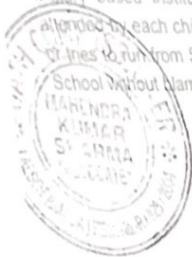
Website: [www.rjstamp.com](http://www.rjstamp.com)  
 For more details visit [www.rjstamp.com](http://www.rjstamp.com) or visit our office at LALSOT, Jaipur. Mobile: 9959000000  
 For more details visit [www.rjstamp.com](http://www.rjstamp.com) or visit our office at LALSOT, Jaipur. Mobile: 9959000000  
 For more details visit [www.rjstamp.com](http://www.rjstamp.com) or visit our office at LALSOT, Jaipur. Mobile: 9959000000

Annexure - XVI

UNDERTAKING FROM PARENTS

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

I, [REDACTED] S/o [REDACTED] hereby undertake, that I will withdraw my child School No [REDACTED] Name [REDACTED] from this school, if he does not adjust to the School routine or runs away from School. Being Military based institution, PT, Games and evening stage activities, classes are to be attended by each child. In case my son/ward is not suited to the busy routine of this School or tries to run from School without permission, I will immediately withdraw my child from the School without blaming School authorities and School reputation.



Signature [REDACTED]  
Name [REDACTED]  
Shn [REDACTED]  
Address [REDACTED] 1422/2004

Date .

Witnesses

1. Signature [REDACTED]  
Name [REDACTED]  
Address [REDACTED] 1422/2004
2. Signature [REDACTED]  
Name [REDACTED]  
Address [REDACTED] 1422/2004

IDENTIFIED

ATTESTED

(MANENDRA KUMAR SHARMA)  
ADVOCATE  
OATH & COMMISSIONER  
LALBAUT REGD. NO. 1422/2004



सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan

## e-Stamp

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| Unique Doc. Reference   | : SUBN-RJ/RJ213580413614468034852U    |
| Purchased by  | : [REDACTED] IA                       |
| Description of Document   | : Article 1 Acknowledgment            |
| Property Description  | : [REDACTED]                          |
| Consideration Price (Rs.)                                       | : 0<br>(Zero)                         |
| First Party   | : NA                                  |
| Second Party  | : [REDACTED]                          |
| Stamp Duty Paid By  | : [REDACTED]                          |
| Stamp Duty Payable (Rs.)  | : 10<br>(Ten only)                    |
| Surcharge for Infrastructure Development (Rs.)                  | : 1<br>(One only)                     |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1<br>(One only)                     |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1<br>(One only)                     |
| Stamp Duty Amount (Rs.)   | : 13<br>(Thirteen only) जयते          |



KC 0004720017

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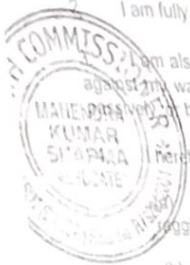
Annexure - XVII

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

AFFIDAVIT BY PARENTS/ GUARDIAN

1. I, Mr./Mrs./Ms. [redacted] (full name of parents/ guardian) father/mother/ guardian of [redacted] Sch No [redacted] (full name of student with admission/ registration/ enrollment number), having been admitted to Sainik School Jhunjhunu (Raj).

I am fully aware of what constitutes ragging.



I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or being part of a conspiracy to promote ragging.

I hereby solemnly aver and undertake that:-

(a) My ward will not indulge in any behavior or act that may be constituted as ragging.

(b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled. Declared this 20<sup>th</sup> day of August Month of 2022 year.

Signature of deponent [Signature]

Name [redacted]

Address [redacted]

Cont No. [redacted]

Date 20/8/22

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein. Verified at (place) [redacted] on this [redacted] day of [redacted] Month of [redacted] year.

Signature of deponent [Signature]

Solemnly affirmed and signed in my presence (Month of [redacted] year after reading the contents of this affidavit)

IDENTIFIED

Date 09/05/22

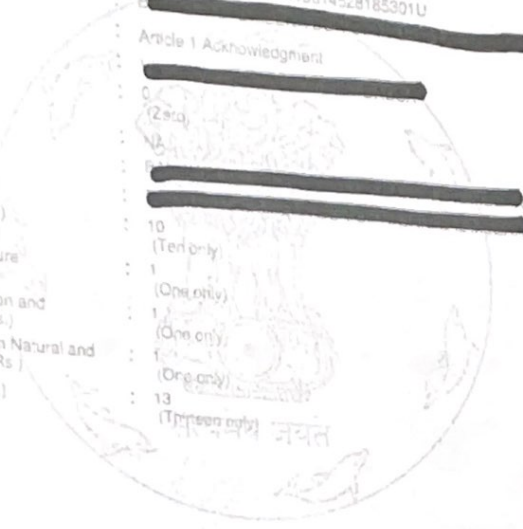
ATTESTED  
(MAHENDRA KUMAR SHARMA)  
NOTARY PUBLIC  
JHUNJHUNU, RAJASTHAN  
ROLL NO. 15222224



सत्यमेव जयते

# INDIA NON JUDICIAL Government of Rajasthan e-Stamp

|   |  |
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| Certificate No.   | : IN-RJ61638736123226U                 |
| Certificate Issued Date   | : 09 May 2022 01:08 PM                 |
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| Unique Doc. Reference   | : SUBIN-RJU/313501413614528185301U     |
| Purchased by  | : [REDACTED]                           |
| Description of Document   | : Article 1 Acknowledgment             |
| Property Description  | : [REDACTED]                           |
| Consideration Price (Rs.)                                       | : 0                                    |
| First Party   | : (Zero)                               |
| Second Party  | : NB                                   |
| Stamp Duty Paid By  | : [REDACTED]                           |
| Stamp Duty Payable (Rs.)  | : [REDACTED]                           |
| Surcharge for Infrastructure Development (Rs.)                  | : 10 (Ten only)                        |
| Surcharge for Propagation and Conservation of Cow (Rs.)         | : 1 (One only)                         |
| Surcharge for Relief from Natural and Man-made Calamities (Rs.) | : 1 (One only)                         |
| Stamp Duty Amount (Rs.)   | : 13 (Thirteen only)                   |



KC 0004720018

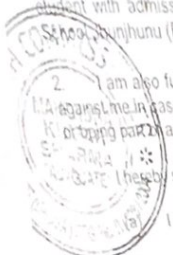
**Statutory Alert**  
 The authenticity of the e-stamp certificate should be verified at [www.rajasthan.gov.in](http://www.rajasthan.gov.in) or [www.rajstamp.gov.in](http://www.rajstamp.gov.in) or by visiting the State Emblem of India at the following link: [www.rajstamp.gov.in](http://www.rajstamp.gov.in) or by visiting the State Emblem of India at the following link: [www.rajstamp.gov.in](http://www.rajstamp.gov.in)

Annexure - XVIII

(to be submitted on Non Judicial stamp paper of Rs 10/- and attested by notary Public)

UNDERTAKING BY THE CADET

I, [Redacted] Sch No [Redacted] (full name of student with admission/ registration/ enrollment number), having been admitted to Sainik School, Jhunjhunu (Raj) am fully aware of what constitutes ragging.



I am also fully aware of the penal and administrative action that is liable to be taken against me in case I will found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

I hereby solemnly aver and undertake that:-

(a) I will not indulge in any behavior or act that may be constituted as ragging

(b) I will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging

4. I hereby affirm that, if found guilty of ragging, I will liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5. Declared this [Redacted] day of [Redacted] Month of [Redacted] year.

Signature of deponent [Redacted]

Name [Redacted]

Sch No [Redacted]

Date [Redacted]

**IDENTIFIED**

**ATTESTED**

(MURUGA KUMAR SHARMA)  
"ADVOCATE"  
Q.No. 10, JHUNJHUNU  
RAJASTHAN 328101



Annexure - XIX

AFFIDAVIT

(To be Executed on Non Judicial Stamp paper worth Rs.10/-)

AGREE TO PAY INCREASED FEES



[Redacted] S/o Shri [Redacted] resident of  
[Redacted] PO [Redacted]  
[Redacted] District [Redacted] father of School No. [Redacted]  
[Redacted] who is studying in class VI/IX in Sainik School Jhunjhunu.  
I hereby declare that I am agree to pay all increased fees as per rules & regulation of Sainik School

[Redacted Signature]  
Signature

Dated 09/05/22



COUNTERSIGNED

[Redacted Signature]  
Signature of District Magistrate/SDM  
जुजुनु जिला-रीसा (राज.)

**IDENTIFIED**

**ATTESTED**

(MAHENDRA SHARMA)  
"ADVOCATE"  
OATH COMMISSIONER  
LADNO ROAD, RAJASTHAN